

AMENDED

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 23 2001
 Returned to applicant for correction NOV 01 2001
 Corrected application filed NOV 09 2001
 Map filed NOV 13 2001

The applicant **McDonald's Corporation** hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit #24582, Certificate 7673**

1. The source of water is **Underground**
2. The amount of water to be changed **2-Acre Feet**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **within the SE¼ of the NE¼ of section 22, Township 22S, Range 60E M.D.B.&M. from which the East Quarter (E¼) corner of said section 22, Bears South 50° 39' 40" East, A distance of 408 Ft.**
6. The existing permitted point of diversion is located within **The NW¼ of the NW¼ of section 10, Township 21S, Range 61E, M.D.B.&M. from which the NW Corner of said section 10, bears north 15° 40' West, a distance of 917.0 ft**
7. Proposed place of use **A portion of the SE¼ of the NE¼ of section 22, Township 22S Range 60E, M.D.B.&M.**
8. Existing place of use **A portion of the NE¼ NE¼ Section 9 and a portion of The NW¼ of th NW¼ of section 10, Township, 21S Range 61 E. M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well with pump and motor**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **existing well per permit #53215**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks: **Commercial Use – 2-Acre Feet per year**

By **James H. Childs, P.E.**
s/James H. Childs
4010 Ali Baba Ln., Ste. B
Las Vegas, NV 89118

Compared my/cmf d1/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The water usage under Permit 68140 must be measured by a totalizing meter separate from the water usage under Permit 53215.

Permit 68140 is issued to provide commercial water service to one lot described by Clark County Assessor's Parcel Number 176-22-601-023.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0044 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2003

Proof of completion of work shall be filed before:

June 20, 2003

Water must be placed to beneficial use on or before:

May 20, 2004

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, A.D. 2002


State Engineer

Completion of work filed _____

JUN 09 2003

Proof of beneficial use filed _____

Cultural map filed _____

N/A

Certificate No. _____

Issued _____

